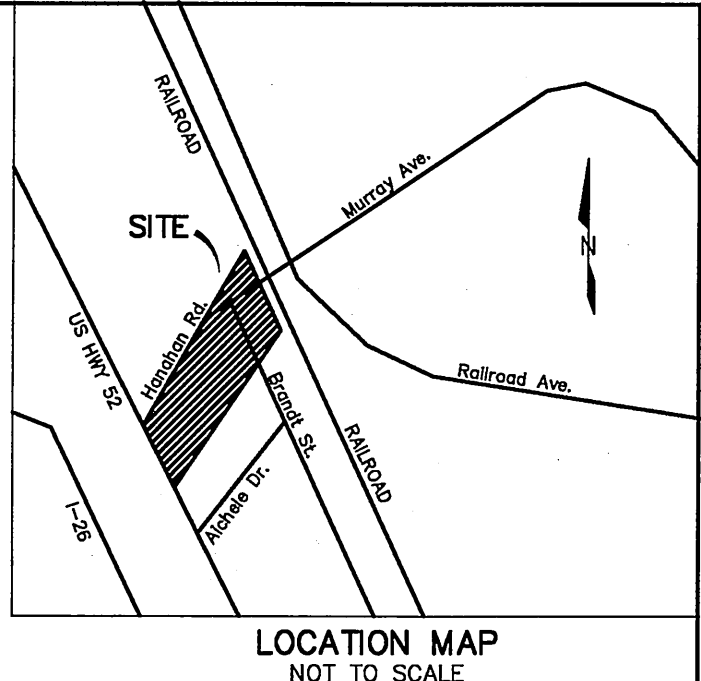
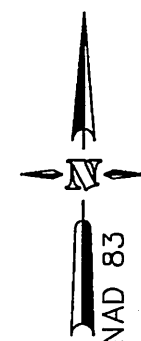


SURVEY NOTES

1. THIS PLAT REPRESENTS A SURVEY BASED UPON THE LISTED REFERENCES ONLY, AND IS NOT THE RESULT OF A TITLE SEARCH.
2. THE BEARINGS SHOWN HEREON ARE NAD 83, AND AS SUCH ARE SUBJECT TO LOCAL ATTRACTION.
3. AREA DETERMINED BY COORDINATE METHOD.
4. BUILDING SETBACKS MUST BE APPROVED BY CITY OF NORTH CHARLESTON PRIOR TO CONSTRUCTION.
5. THIS PLAT IS INTENDED TO SUBDIVIDE TMS 475-12-00-089, THE PROPERTY LINES SHOWN HEREON ARE BASED ON FOUND MONUMENTATION, LISTED REFERENCE DATA, AND LINES OF OCCUPATION.
6. THIS SURVEY SHOWS EASEMENTS WHICH ARE OBVIOUS OR APPEAR TO THE SURVEYOR, AT THE TIME OF THE SURVEY.
7. ALL ELEVATIONS SHOWN ARE ON NGVD 1929 DATUM.
8. THIS PROPERTY IS IN ZONE "X" AS INDICATED ON F.I.R.M. COMMUNITY PANEL 45019C 0295J, DATED 11-04-2004.
9. VARIANCE TO ARTICLE VI, SECTION 6-17, PARAGRAPH B, RELATING TO THE REQUIRED 50 FOOT UNDISTURBED BUFFER SETBACK WAS GRANTED BY THE CITY OF NORTH CHARLESTON ZONING BOARD OF APPEALS ON JULY 6, 2016.
10. UTILITY EASEMENTS SHOWN HAVE BEEN CREATED AROUND EXISTING WATER SERVICE LINES BY CPW AS PER UNRECORDED PLAT BY WILLIAM C. BOINEAU JR. FOR CPW, DATED SEPTEMBER 14, 1995.

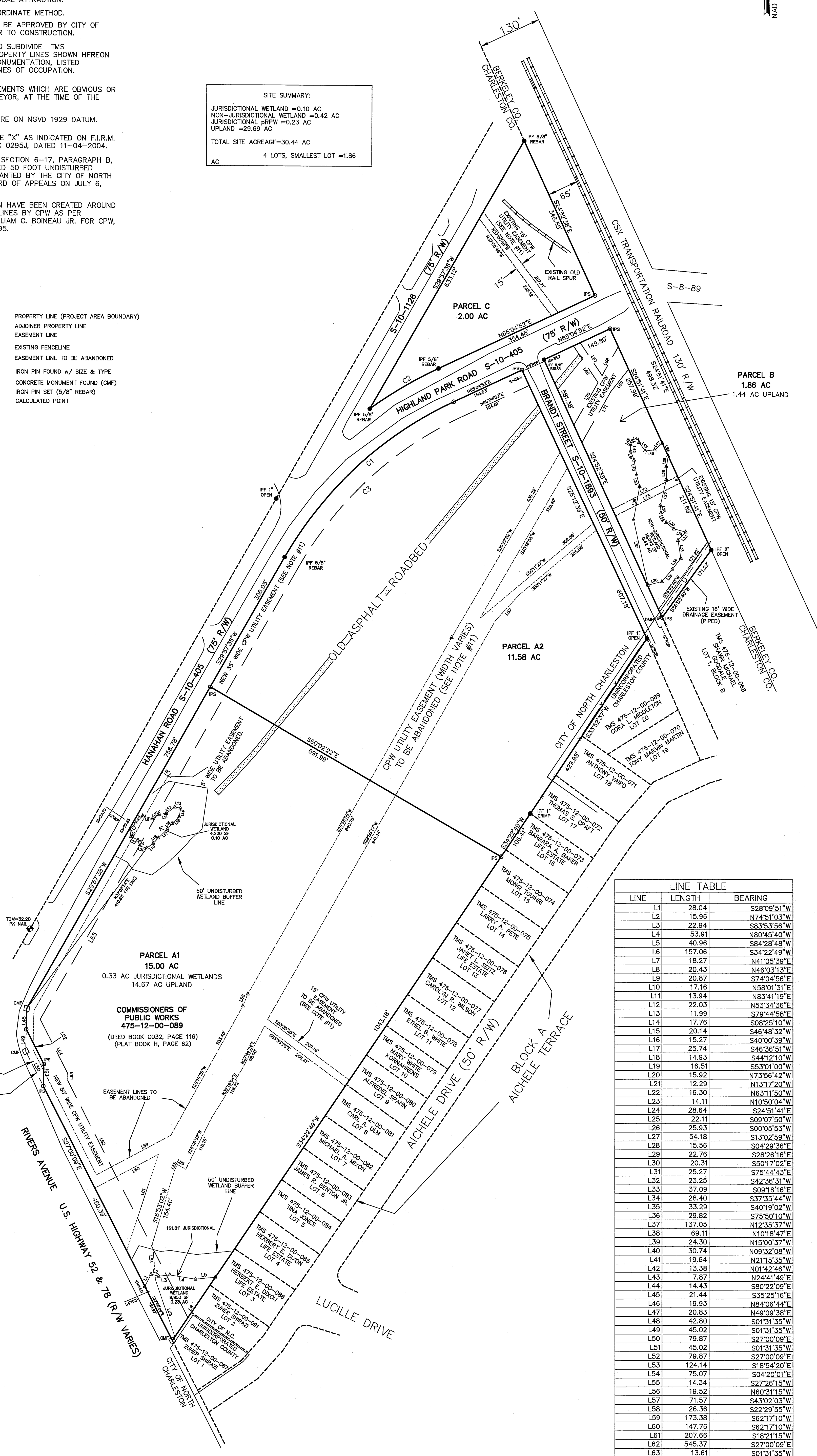
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING |
|-------|---------|---------|---------|---------|---------------|
| C1 | 781.01' | 478.74' | 247.16' | 471.28' | S 47°31'15" W |
| C2 | 856.01' | 164.13' | 82.32' | 163.86' | S 59°35'18" W |
| C3 | 746.01' | 164.13' | 82.32' | 163.86' | S 47°31'15" W |



SITE SUMMARY:
 JURISDICTIONAL WETLAND = 0.10 AC
 NON-JURISDICTIONAL WETLAND = 0.42 AC
 JURISDICTIONAL pRPW = 0.23 AC
 UPLAND = 29.69 AC
 TOTAL SITE ACREAGE = 30.44 AC
 4 LOTS, SMALLEST LOT = 1.86 AC

LEGEND

- — — — — PROPERTY LINE (PROJECT AREA BOUNDARY)
- — — — — ADJOINER PROPERTY LINE
- - - - - EASEMENT LINE
- x - x - x - EXISTING FENCELINE
- - - - - EASEMENT LINE TO BE ABANDONED
- IPF IRON PIN FOUND w/ SIZE & TYPE
- CONCRETE MONUMENT FOUND (CMF)
- IPS IRON PIN SET (5/8" REBAR)
- △ CALCULATED POINT



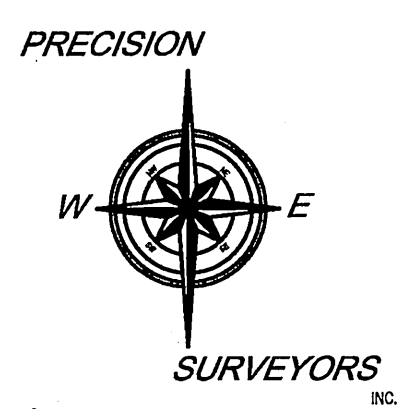
STAMP BOX

APPROVED PLAT
 Exempt from Section 18-22 (a) and 18-23 (a) of Subdivision Regulations.
 Date: 9 December 2016
 Attest: *[Signature]*
 PLANNING DIRECTOR
 CITY OF NORTH CHARLESTON

| | |
|----------------------------------|--------------------|
| DATE: 12/02/2016 | TIME: 1:28:57 PM |
| BOOK: 116 | PAGE: 0564 |
| CITY: CHARLESTON | COUNTY: CHARLESTON |
| PROJECT: 475-12-00-089 | PLAT: 12857 |
| PREPARED BY: PRECISION SURVEYORS | DATE: 12/02/2016 |
| CHECKED BY: RICHARD J. MOORE | DATE: 12/02/2016 |
| DRAWN BY: RICHARD J. MOORE | DATE: 12/02/2016 |
| LOCATION: HANNAHAN RD | |

| LINE | LENGTH | BEARING |
|------|---------|-------------|
| L1 | 28.04 | S28°09'51"W |
| L2 | 15.96 | N74°51'03"W |
| L3 | 22.94 | S83°53'56"W |
| L4 | 53.91 | N80°45'40"W |
| L5 | 40.96 | S84°28'48"W |
| L6 | 157.06 | S34°22'49"W |
| L7 | 18.27 | N41°05'39"E |
| L8 | 20.43 | N48°03'13"E |
| L9 | 20.87 | S74°04'56"E |
| L10 | 17.16 | N58°01'31"E |
| L11 | 13.94 | N83°41'19"E |
| L12 | 22.03 | N53°34'36"E |
| L13 | 11.99 | S79°44'58"E |
| L14 | 17.76 | S08°25'10"W |
| L15 | 20.14 | S46°48'32"W |
| L16 | 15.27 | S40°00'39"W |
| L17 | 25.74 | S46°36'51"W |
| L18 | 14.93 | S44°12'10"W |
| L19 | 16.51 | S53°01'00"W |
| L20 | 15.92 | N73°56'42"W |
| L21 | 12.29 | N13°17'20"W |
| L22 | 16.30 | N63°11'50"W |
| L23 | 14.11 | N10°50'04"W |
| L24 | 28.64 | S24°51'41"E |
| L25 | 22.11 | S09°07'50"W |
| L26 | 25.93 | S00°05'53"W |
| L27 | 54.18 | S13°02'59"W |
| L28 | 15.56 | S04°29'36"E |
| L29 | 22.76 | S28°26'16"E |
| L30 | 20.31 | S50°17'02"E |
| L31 | 25.27 | S75°44'43"E |
| L32 | 23.25 | S42°38'31"W |
| L33 | 37.09 | S09°16'16"E |
| L34 | 28.40 | S37°35'44"W |
| L35 | 33.29 | S40°19'02"W |
| L36 | 29.82 | S75°50'10"W |
| L37 | 137.05 | N12°35'37"W |
| L38 | 69.11 | N10°18'47"E |
| L39 | 24.30 | N15°00'37"W |
| L40 | 30.74 | N09°32'08"W |
| L41 | 19.64 | N21°15'35"W |
| L42 | 13.38 | N01°42'46"W |
| L43 | 7.87 | N24°41'49"E |
| L44 | 14.43 | S80°22'09"E |
| L45 | 21.44 | S35°25'16"E |
| L46 | 19.93 | N84°06'44"E |
| L47 | 20.83 | N49°09'38"E |
| L48 | 42.80 | S01°31'35"W |
| L49 | 45.02 | S01°31'35"W |
| L50 | 79.87 | S27°00'09"E |
| L51 | 45.02 | S01°31'35"W |
| L52 | 79.87 | S27°00'09"E |
| L53 | 124.14 | S18°54'20"E |
| L54 | 75.07 | S04°20'01"E |
| L55 | 14.34 | S27°28'15"W |
| L56 | 19.52 | N60°31'15"W |
| L57 | 71.57 | S43°02'03"W |
| L58 | 26.36 | S22°29'55"W |
| L59 | 173.38 | S82°17'10"W |
| L60 | 147.76 | S82°17'10"W |
| L61 | 207.66 | S18°21'15"W |
| L62 | 545.37 | S27°00'09"E |
| L63 | 13.61 | S01°31'35"W |
| L64 | 125.49 | S27°00'09"E |
| L65 | 1068.22 | S29°57'38"W |
| L66 | 90.62 | S34°04'15"E |
| L67 | 80.77 | S34°04'15"E |
| L68 | 67.56 | S29°34'15"W |
| L69 | 58.03 | S38°48'08"W |
| L70 | 99.82 | S29°34'15"W |
| L71 | 120.21 | S29°34'15"W |
| L72 | 149.79 | N63°14'59"E |
| L73 | 149.78 | N63°14'59"E |

EASEMENT ABANDONMENT PLAT & SUBDIVISION PLAT
 OF TMS 475-12-00-089 (30.44 ACRES), CREATING PARCELS A1 (15.00 ACRES), A2 (11.58 ACRES), B (1.86 ACRES), AND C (2.00 ACRES), A PORTION OF THE ARMSTRONG TRACT, LOCATED IN CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA PROPERTY OF CPW, PROJECT NAME: ARMSTRONG TRACT DATE: DECEMBER 5, 2016



CERTIFICATION NOTE
 I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING MANUAL, FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED IN SAID MANUAL. I HAVE NOT BEEN ADVISED OF ANY FACTS OR SITUATIONS AFFECTING THE PROPERTY OR OTHER THAN THOSE SHOWN ON THIS SURVEY WHICH COULD AFFECT THE RESULTS.
 RICHARD J. MOORE 12-5-2016
 S.C. REG. # 23832 (943) 835-0229

