

Commissioners of Public Works of the City of Charleston, South Carolina
Monthly Agenda of the
Board of Commissioners and Standing Committees
March 25, 2026
9:00 a.m., 6330 Murray Drive
Hanahan, South Carolina
Chair, Thomas B. Pritchard

Board of Commissioners Meeting
Thomas B. Pritchard, Chair

1. Call to Order
2. Compliance with Public Notice
3. Invocation – Thomas Pritchard
4. Pledge of Allegiance – Thomas Pritchard
5. Customer Service Survey Updates – Anita M. Garrett, The Weathers Group
6. Adjourn to Standing Committee Meetings, followed by Commissioners Meeting

Public Contract and Finance Committee
Thomas B. Pritchard, Committee Chair

1. Call to Order
2. Approval of Minutes of Committee Meeting of February 25, 2026
3. Adoption of Board Resolution 2026-002: A Resolution requesting City Council approval of an Ordinance to provide for the issuance and sale of not exceeding \$32,000,000 Waterworks and Sewer System Revenue Bond of the City of Charleston, South Carolina – Jeremy Cook, Haynsworth Sinkler Boyd PA – **Exhibit A** (*Motion Requested*)
4. 2026 SC Black Expo Recap – Chad Atwater
5. Town of Ravenel Wastewater Rate Increase – Heather Coward-Tague
6. Adjournment

Administrative, Personnel, and Public Relations Committee

William E. Koopman, Committee Chair

1. Call to Order
2. Approval of Minutes of Committee Meeting of February 25, 2026
3. Community Outreach, Media Update, and West Ashley Sewer Tunnel Extension Update – Mike Saia
4. 2026 Wastewater Quality Report – Matthew Kenwright
5. Adjournment

Regulatory and Property Committee

Kathleen Wilson, Committee Chair

1. Call to Order
2. Approval of Minutes of Committee Meeting of February 25, 2026
3. Lead Service Line SRF Project Status and Questionnaire – Baker Mordecai – **Exhibit B**
4. Blue House Commons Property Owners Association Update – Heather Coward-Tague
5. Adjournment

Board of Commissioners Meeting

Thomas B. Pritchard, Chair

1. Reconvene Commissioners' Meeting after conclusion of Committee Meetings
2. Approval of Minutes of Meeting of February 25, 2026
3. Citizens Participation/Public Comment
The Citizen's Participation Section of this Board of Commissioners' meeting is designed to hear comments from the public, but it is limited to 15 minutes so that normal business may be conducted. Individual participants will be limited to 5 minutes each, unless extended by the Board. During this portion of the meeting, the Commissioners will listen to concerns and comments from the public but will not debate issues, answer any questions, or make any decisions at this time. Individual participants shall refrain from making personal complaints of commission personnel and commission members. Those speaking are requested to identify themselves by name and address.
4. Monthly Customer Service Activity, Financial Report, and New Development – Evelyn Ferguson, Heather Coward-Tague, Russell Huggins
5. CEO / Staff Reports
 - a. Staff Presentations / Awards / Recognition from the SC Environmental Conference (SCEC) – Jonathan Ladd
 - b. Reminder: April board meeting has been rescheduled for April 29, 2026, at CSC – Wesley Ropp
 - c. Walk for Water 2026 Update – Nichole Dunmeyer Graham
 - d. St. Philip Street Roof Replacement Project Update – Russell Huggins
6. Report of Standing Committees – Evelyn Ferguson
 - a. Public Contract and Finance Committee Meeting of March 25, 2026
 - b. Administrative, Personnel and Public Relations Committee Meeting of March 25, 2026
 - c. Regulatory and Property Committee Meeting of March 25, 2026
7. Major Capital Project Requests – Russell Huggins, PE
 - a. St. Philip Street Administration Building First Floor Renovations – Guaranteed Maximum Price Proposal - **Exhibit C**
 - b. Cainhoy North (Point Hope) Del Webb Phase 2 Water and Sewer – Construction Reimbursement Correction – **Exhibit D**
 - c. Courtland Road and Dawning Lane Dirt Road Paving Water and Wastewater Utility Relocations - Engineering Services Contract – **Exhibit E**
 - d. Fort Johnson Road Intersection Improvements Water Main Relocations (Camp and Secessionville Intersections) - Construction Reimbursement Change Order – **Exhibit F**
 - e. International Boulevard 20-inch Transmission Main Relocation - Engineering Services Contract – **Exhibit G**
 - f. Windermere Drainage Improvements Water and Wastewater Utility Relocations – Construction Reimbursement – **Exhibit H**
8. Executive Session

Mr. Ropp may request that the Commissioners move to enter into Executive Session pursuant to Section 30-4-70(a)(2) of FOIA for attorney consultation on the following items:

- a. Berkeley County Water & Sanitation
- b. The Southern Group
- c. Cainhoy Land and Timber
- d. LCRT

9. Adjournment

NOTE: If an Executive Session is requested in public open session and the vote is favorable, the presiding officer shall announce the specific purpose of the executive session as required by the South Carolina Code of Laws, Title 30 - Public Records; Section 30-4-70(b). Upon returning to public open session, the Board may take action on matters discussed in executive session.

Any writings or documents (Exhibits) that are public records and are provided to the governing board regarding an open session item on this agenda are available for public review at Charleston Water System, 103 St. Philip Street, Charleston, S.C. during normal business hours. Please contact the Executive Office at 843-727-6856 or info@charlestoncpw.com.